

## “Feed My Sheep” 1<sup>st</sup> and 2<sup>nd</sup> Peter

### Lesson #10 Prophecy and Scripture

Isa. 53:1–12; Dan. 7:13, 14; 2 Pet. 1:16–20; Matt. 17:1–6; 2 Tim. 3:15–17,

**2 Peter 1:19** *We have also a more sure word of prophecy; where- unto ye do well that ye take heed, as unto a light that shineth in a dark place, until the day dawn, and the day star arise in your hearts.*

#### Jesus in the Old Testament

**1 Peter 1:10–11** (NKJV) *Of this salvation the prophets have inquired and searched carefully, who prophesied of the grace that would come to you, <sup>11</sup> searching what, or what manner of time, the Spirit of Christ who was in them was indicating when He testified beforehand the sufferings of Christ and the glories that would follow.*

#### All the Bible Is About Jesus

**Luke 24:27** (NKJV) *And beginning at Moses and all the Prophets, He expounded to them in all the Scriptures the things concerning Himself.*

**Luke 24:44–45** (NKJV) *Then He said to them, “These are the words which I spoke to you while I was still with you, that all things must be fulfilled which were written in the Law of Moses and the Prophets and the Psalms concerning Me.” <sup>45</sup> And He opened their understanding, that they might comprehend the Scriptures.*

**John 1:44–45** (NKJV) *Now Philip was from Bethsaida, the city of Andrew and Peter. <sup>45</sup> Philip found Nathanael and said to him, “We have found Him of whom Moses in the law, and also the prophets, wrote—Jesus of Nazareth, the son of Joseph.”*

**\*John 5:39** (NKJV) *You search the Scriptures, for in them you think you have eternal life; and these are they which testify of Me.*

Read “Christ in all the Bible”

**Zechariah 12:10** (NKJV) *“And I will pour on the house of David and on the inhabitants of Jerusalem the Spirit of grace and supplication; then they will look on Me whom they pierced. Yes, they will mourn for Him as one mourns for his only son, and grieve for Him as one grieves for a firstborn.*

**Zechariah 13:7** (ESV) *“Awake, O sword, against my shepherd, against the man who stands next to me,” declares the Lord of hosts. “Strike the shepherd, and the sheep will be scattered;*

**Mark 14:27** (ESV) *And Jesus said to them, “You will all fall away, for it is written, ‘I will strike the shepherd, and the sheep will be scattered.’”*

**Daniel 7:13–14** (NKJV) *“I was watching in the night visions, And behold, One like the Son of Man, Coming with the clouds of heaven! He came to the Ancient of Days, And they brought Him near before Him. Then to Him was given dominion and glory and a kingdom, That all peoples, nations, and languages should serve Him. His dominion is an everlasting dominion, Which shall not pass away, And His kingdom the one Which shall not be destroyed.*

#### The Sin-Bearing Servant

**Isaiah 52:13–15** (NKJV) *Behold, My Servant shall deal prudently; He shall be exalted and extolled and be very high. Just as many were astonished at you, So His visage was marred more than any man, And His form more than the sons of men; So shall He sprinkle many nations. Kings shall shut their mouths at Him; For what had not been told them they shall see, And what they had not heard they shall consider.*

**Acts 8:32–35** (NKJV) *The place in the Scripture which he read was this: [Isaiah 53:7, 8] “He was led as a sheep to the slaughter; And as a lamb before its shearer is silent, So He opened not His mouth.” <sup>33</sup> In His humiliation His justice was taken away, And who will declare His generation? For His life is taken from the earth.” <sup>34</sup> So the eunuch answered Philip and said, “I ask you, of whom does the prophet say this, of himself or of some other man?” <sup>35</sup> Then Philip opened his mouth, and beginning at this Scripture, preached Jesus to him.*

#### Eyewitnesses of Majesty

**2 Peter 1:16–18** (NKJV) *For we did not follow cunningly devised fables when we made known to you the power and coming of our Lord Jesus Christ, but were eyewitnesses of His majesty. <sup>17</sup> For He received from God the Father honor and glory when such a voice came to Him from the Excellent Glory: “This is My beloved Son, in whom I am well pleased.” <sup>18</sup> And we heard this voice which came from heaven when we were with Him on the holy mountain.*

Peter is referring here to the Mount of Transfiguration experience which was in itself a fulfillment of the prophecy and the end of the Old Testament Malachi chapter 4.

**\*Malachi 4:4–5** (NKJV) *“Remember the Law of Moses, My servant,*

Which I commanded him in Horeb for all Israel, With the statutes and judgments. <sup>5</sup> Behold, I will send you Elijah the prophet Before the coming of the great and dreadful day of the Lord.

### The Transfiguration

**Mark 9:1–7** (NKJV) And He said to them, *“Assuredly, I say to you that there are some standing here who will not taste death till they see the kingdom of God present with power.”* <sup>2</sup> Now after six days Jesus took Peter, James, and John, and led them up on a high mountain apart by themselves; and He was transfigured before them. <sup>3</sup> His clothes became shining, exceedingly white, like snow, such as no launderer on earth can whiten them. <sup>4</sup> And **Elijah appeared to them with Moses**, and they were talking with Jesus. <sup>5</sup> Then Peter answered and said to Jesus, “Rabbi, it is good for us to be here; and let us make three tabernacles: one for You, one for **Moses, and one for Elijah**” — <sup>6</sup> because he did not know what to say, for they were greatly afraid. <sup>7</sup> And a cloud came and overshadowed them; and a voice came out of the cloud, saying, “This is My beloved Son. Hear Him!”

### The Morning Star in Our Hearts

**2 Peter 1:19** (NKJV) And so we have the prophetic word confirmed, which you do well to heed as a light that shines in a dark place, until the day dawns and the morning star rises in your hearts;

**Genesis 1:4–5** (NKJV) And God saw the light, that it was good; and God divided the light from the darkness. <sup>5</sup> God called the light Day, and the darkness He called Night. So the evening and the morning were the first day.

**2 Samuel 23:4** (NKJV) And he shall be like the light of the morning when the sun rises, A morning without clouds,

**Proverbs 6:23** (NKJV) For the commandment is a lamp, And the law a light; Reproofs of instruction are the way of life,

\***Isaiah 8:20** (NKJV) To the law and to the testimony! If they do not speak according to this word, it is because there is no light in them.

**John 1:4–5** (NKJV) In Him was life, and the life was the light of men. <sup>5</sup> And the light shines in the darkness, and the darkness did not comprehend it.

### The More Sure Word of Prophecy

**2 Peter 1:20–21** (NKJV) knowing this first, that no prophecy of Scripture is of any private interpretation, <sup>21</sup> for prophecy never came by the will of man, but holy men of God spoke as they were moved by the Holy Spirit.

**John 14:26** (NKJV) But the Helper, the Holy Spirit, whom the Father will send in My name, He will teach you all things, and bring to your remembrance all things that I said to you.

What does he mean when he says that no prophecy of Scripture is of any private interpretation? The prophecies did not proceed from the prophet’s own knowledge or invention, calculation or conjecture. Not by the mere private impulse of his own mind. A Clark

**1 Corinthians 2:13, 14** (NKJV) These things we also speak, not in words which man’s wisdom teaches but which the Holy Spirit teaches, comparing spiritual things with spiritual. But the natural man does not receive the things of the Spirit of God, for they are foolishness to him; nor can he know them, because they are spiritually discerned.

### The Word in Our Lives

#### Peter’s Sermon

**Acts 2:14–17** (NKJV) But Peter, standing up with the eleven, raised his voice and said to them, “Men of Judea and all who dwell in Jerusalem, let this be known to you, and heed my words. <sup>15</sup> For these are not drunk, as you suppose, since it is only the third hour of the day. <sup>16</sup> But this is what was spoken by the prophet Joel: <sup>17</sup> ‘And it shall come to pass in the last days, says God, That I will pour out of My Spirit on all flesh; Your sons and your daughters shall prophesy, Your young men shall see visions, Your old men shall dream dreams.

#### 3 other OT scriptures prophecies used in first sermon

\***2 Timothy 3:15** (NKJV) and that from childhood you have known the Holy Scriptures, which are able to make you wise for salvation through faith which is in Christ Jesus.

**Romans 12:2** (NKJV) And do not be conformed to this world, but be transformed by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

## **CHRIST IN EVERY BOOK**

Christ is the theme of the entire revelation of God. He is promised in Genesis, revealed in the law, prefigured in its history, praised in its poetry, proclaimed in its prophecy provided in its Gospels, proved in its Acts, preeminent in its Epistles and prevailing in Revelation.

He is seen in every book of the Bible. Take a journey through the halls of the Bible and in every one of them you will see Christ.

IN Genesis He is the Seed of the woman  
IN Exodus the Lamb for sinners slain  
IN Leviticus our High Priest  
IN Numbers The Star of Jacob  
IN Deuteronomy The Prophet like unto Moses and the Great Rock  
IN Joshua the Captain of the Lord of Hosts  
IN Judges the Messenger of Jehovah  
IN Ruth our Kinsman Redeemer and Faithful Bridegroom  
IN 1 Samuel He is seen as the Great Judge  
IN 2 Samuel He is the Princely King  
IN 1 Kings as David's choice  
IN 2 Kings as The Holiest Of All  
IN 1 Chronicles as the King By Birth  
IN 2 Chronicles as King by judgment  
IN Ezra He is seen as Lord of Heaven and Earth  
IN Nehemiah as the Builder  
IN Esther our Mordecai  
IN Job our Daysman and our Risen Returning Redeemer  
IN Psalms the Son of God and the Good Shepherd  
IN Proverbs our Wisdom  
IN Ecclesiastes as the One Above the Sun  
IN Song of Solomon the Great Church Lover, the One Altogether Lovely and the Chiefest among Ten Thousand  
IN Isaiah He is the Suffering and Glorified Servant  
IN Jeremiah the Lord Our Righteousness  
IN Lamentations the Man of Sorrows  
IN Ezekiel the Glorious God  
IN Daniel the Smithing Stone and the Messiah  
IN Hosea He is the Risen Son of God  
IN Joel the Out Purer of the Spirit  
IN Amos the Eternal Christ  
IN Obadiah the Forgiving Christ  
IN Jonah the Risen Prophet

IN Micah the Bethlehemite  
IN Nahum He is the Bringer of Good Tidings  
IN Habakkuk the Lord in His Holy Temple  
IN Zephaniah the Merciful Christ  
IN Haggai the Desire of All Nations  
IN Zechariah the Branch  
IN Malachi the Son of Righteousness with Healing in His Wings  
IN Matthew He is the King of the Jews  
IN Mark the Servant  
IN Luke the Perfect Son of Man  
IN John the Son of God  
IN Acts He is the Ascended Lord  
IN Romans the Lord Our Righteousness  
IN 1 Corinthians Our Resurrection  
IN 2 Corinthians Our Comforter  
IN Galatians the End of the Law  
IN Ephesians the Head of the Church  
IN Philippians the Supplier of Every Need  
IN Colossians the Fullness of the Godhead  
IN 1 Thessalonians He comes for His Church  
IN 2 Thessalonians He comes with His Church  
IN 1 Timothy He is the Mediator  
IN 2 Timothy the Bestower of Crowns  
IN Titus our Great God and Saviour  
IN Philemon the Merciful Master  
IN Hebrews the Rest of the Faith and Fulfiller of Types  
IN James the Lord Drawing Nigh  
IN 1 Peter the Vicarious Sufferer  
IN 2 Peter the Lord of Glory  
IN 1 John the Way  
IN 2 John the Truth  
IN 3 John the Life  
IN Jude He is Our Security  
IN Revelation the Lion of the Tribe of Judah, the Lamb of God, the Bright and Morning Star, the King of Kings and Lord of Lords.

## Morning Jesus, Central Theme of the Scriptures. EGW

*“And beginning at Moses and all the prophets, he expounded unto them in all the scriptures the things concerning himself.”  
- Luke 24:27.*

There is one great central truth to be kept ever before the mind in the searching of the Scriptures--Christ and Him crucified. Every other truth is invested with influence and power corresponding to its relation to this theme. It is only in the light of the cross that we can discern the exalted character of the law of God. The soul palsied by sin can be endowed with life only through the work wrought out upon the cross by the Author of our salvation. The love of Christ constrains man to unite with Him in His labors and sacrifice. The revelation of divine love awakens in them a sense of their neglected obligation to be light bearers to the world, and inspires them with a missionary spirit. This truth enlightens the mind and sanctifies the soul. It will banish unbelief and inspire faith. . . . When Christ in His work of redemption is seen to be the great central truth of the system of truth, a new light is shed upon all the events of the past and the future. They are seen in a new relation, and possess a new and deeper significance. {TMK 208.2}

The Old Testament is as verily the gospel in types and shadows as the New Testament is in its unfolding power. The New Testament does not present a new religion; the Old Testament does not present a religion to be superseded by the New. The New Testament is only the advancement and unfolding of the Old. Abel was a believer in Christ and was as verily saved by His power as was Peter or Paul. Enoch was a representative of Christ as surely as was the beloved disciple John. . . . That God who walked with Enoch was our Lord and Savior, Jesus Christ. He was the light of the world then, just as He is now. {TMK 208.3} The truth for this time is broad in its outlines, far reaching, embracing many doctrines, but these doctrines are not detached items which mean little; they are united by golden threads, forming a complete whole, with Christ as the living center. {TMK 208.4}

## And Evening - Charles H. Spurgeon - June 10

“They are they which testify of me.” - John 5:39

Jesus Christ is the Alpha and Omega of the Bible. He is the constant theme of its sacred pages; from first to last they testify of him. At the creation we at once discern him as one of the sacred Trinity; we catch a glimpse of him in the promise of the woman's seed; we see him typified in the ark of Noah; we walk with Abraham, as he sees Messiah's day; we dwell in the tents of Isaac and Jacob, feeding upon the gracious promise; we hear the venerable Israel talking of Shiloh; and in the numerous types of the law, we find the Redeemer abundantly foreshadowed. Prophets and kings, priests and preachers, all look one way--they all stand as the cherubs did over the ark, desiring to look within, and to read the mystery of God's great propitiation. Still more manifestly in the New Testament we find our Lord the one pervading subject. It is not an ingot here and there, or dust of gold thinly scattered, but here you stand upon a solid floor of gold; for the whole substance of the New Testament is Jesus crucified, and even its closing sentence is bejewelled with the Redeemer's name. We should always read Scripture in this light; we should consider the word to be as a mirror into which Christ looks down from heaven; and then we, looking into it, see his face reflected as in a glass--darkly, it is true, but still in such a way as to be a blessed preparation for seeing him as we shall see him face to face. This volume contains Jesus Christ's letters to us, perfumed by his love. These pages are the garments of our King, and they all smell of myrrh, and aloes, and cassia. Scripture is the royal chariot in which Jesus rides, and it is paved with love for the daughters of Jerusalem. The Scriptures are the swaddling bands of the holy child Jesus; unroll them and you find your Saviour. The quintessence of the word of God is Christ.